

June 2014

St. Paul Antiochian Orthodox Church

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
8:15 am Matins 9:30 am Divine Liturgy <i>1</i> 12:30 - 2:00 pm Catechism	<i>2</i>	<i>3</i>	Fr. James departs for special convention in Chicago <i>4</i> 6:30 pm Reader's Vespers	<i>5</i> 6:30 pm Reader's Vespers 7:15 pm Choir Practice	Fr. James returns from Chicago late. <i>6</i>	9 am - 11 am Women's Fellowship at the Pavlik's <i>7</i> 6:30 pm Great Vespers with Litia for Pentecost
8:15 am Matins 9:30 am Divine Liturgy Concluding with prayers of kneeling. PENTECOST 12:30 - 2:00 pm Catechism	<i>9</i>	<i>10</i> 6:30 pm Parish Council	No Fast <i>11</i> 6:30 pm Vespers	<i>12</i> 6:30 pm Reader's Vespers 7:15 pm Choir Practice	No Fast <i>13</i>	9 am - 11 am Men's Fellowship <i>14</i> 6:30 pm Great Vespers
8:15 am Matins 9:30 am Divine Liturgy No Catechism <i>15</i> ALL SAINTS DAY Fathers' Day	Beginning of Sts. Peter and Paul Fast - (The Apostles' Fast) <i>16</i>	<i>17</i>	<i>18</i> 6:30 pm Vespers	<i>19</i> 6:30 pm Vespers 7:15 pm Choir Practice	<i>20</i>	<i>21</i> 6:30 pm Great Vespers
8:15 am Matins 9:30 am Divine Liturgy 12:30 - 2:00 pm Catechism <i>22</i> ALL SAINTS DAY of AMERICA	<i>23</i>	<i>24</i>	<i>25</i> 6:30 pm Vespers	St. John the Almsgiver <i>26</i> 6:30 pm Vespers 7:15 pm Choir Practice	<i>27</i>	9 am - 11 am Men's Fellowship <i>28</i> 6:30 pm Great Vespers with Litia
8:15 am Matins 9:30 am Divine Liturgy No Catechism Potluck Feast Follows HOLY APOSTLES PETER and PAUL <i>29</i>	<i>30</i>	Apostles' Fast: Greek practice - fish is permitted on all days except Wednesday and Friday. Slavic practice - fish is permitted only on Saturday's and Sunday's. Wine and Oil are permitted on all days except Monday's, Wednesdays, and Fridays.				

A monk complained to St. Arsenius that while reading Holy Scripture he did not feel, neither the power of the words read nor the gentleness in his heart.

To that the great saint replied to him: "My child, just read! I heard that the sorcerers of serpents, when they cast a spell upon the serpents, the sorcerers are uttering the words, which they themselves do not understand, but the serpents hearing the spoken words sense their power and become tamed.

An so, with us, when we continually hold in our mouths the words of Holy Scripture, but even though we do not feel the power of the words, evil spirits tremble and flee for they are unable to endure the words of the Holy Spirit."

St. Nikolai Velimirovich